|        |                                |   |                                | HEA                                  | LTH - STAND                                      |                       |  |                                   |                          | -62-033                       | 3147  |
|--------|--------------------------------|---|--------------------------------|--------------------------------------|--|-----------------------|--|-----------------------------------|--------------------------|-------------------------------|---|
|        | DO NOT WRITE                   | PARTMENT OF PUBLIC HEALTH AND WELFARE3/7  Registration District No. Primary Registration District No. 23/9  STATE FILE NUMBER  AMENDED  AMENDED |                                |                                      |  |                       |  |                                   |                          |                               |   |
|        | VS 300                         |   | 1. PLACE OF E<br>a. COUNTY     |                                      | A 190Z   |                       |  | 2. USUAL RESIDE                   | ١. ٥٥                    |                               | ution: Residence before edmission)              |
|        | Rev. 4/59                      | AMENDED   |                                |                                      | porate limits, give TOWN                         | HIP only)             | Length of stay in 3                          | File File                         | souri " C                | -                             | Inside Limits                                   |
|        |                                |   | OR<br>TOWN                     | Norman                               | ਮਰ <del>ੀਬਾ</del>                                |                       | D.O.A.                                       | TOWN S                            | t. Louis                 |                               | Yesy No 🗆                                       |
|        | 140.31                         |   | C. FULL NA                     | WE OF (If N                          | IOT in hospital, give locat                      | •                     | Inside Limits                                |                                   |                          | cutside, give location        | ) Reside on Farm                                |
|        | 2 2 O                          | 9157  | INSTITUT                       | ion Norm                             | nandy Osteopa                                    |                       | Yes 😿 No 🖸                                   | - II                              | 67a Norti                | n 20th St.                    | (7) Yes   No.                                   |
|        | 3                              |   | 3. NAME OF I                   |                                      | First Hos  | pital                 | Middle                                       | Last                              | 4. DATE<br>OF            | Month                         | Day Year  |
|        | 4 0                            | 1111  | F FEV                          |                                      | Raymond  | - <del></del>         | R.   | Glon                              | DEATH                    | August birthday)   IF UNDER   | 8 1962<br>1 YEAR IF UNDER 24 HR                 |
| espera |                                |   | 5. SEX<br>Mal                  | - 1                                  | 6. COLOR OR RACE                                 | 7. Married<br>Widowed |  | <b>≅,</b> }                       |                          |                               | Days Hours Min.                                 |
|        |                                |   | 10a, USUAL OCC                 | UPATION (                            | White Give kind of work done                     | 10b. KIND OF          | BUSINESS OR INDUS                            | - 11-2-1939<br>TRY 11. BIRTHPLACE | 22<br>(City and state or | country) 12. CITIZ            | EN OF WHAT COUNTRY                              |
|        | 6                              | §   | during most<br>L               | of working<br>aborer                 | life, even if retired)                           | Americ                | an Foundry                                   | St. Loui                          | s Misson                 | uri Unit                      | ed States                                       |
|        | 7 0                            | FOLLOW  | 13a. FATHER'S N                |                                      |  | 13b. A                | OTHER'S MAIDEN NA                            | VME                               | 14. N                    | AME OF HUSBAND O              | RWIFE   |
|        | × / I                          |   |                                | J. G1                                | IN U.S. ARMED FORCES?                            | 16. S                 | Irene Marie                                  | Hasnodell                         | St                       | inglo<br>Address              |   |
|        | 0000                           | AS  | (Yes, no, or unk               |                                      | es, give war or dates of                         |                       | 2  | 1                                 | J Glan                   |                               | th 20%h St.                                     |
|        | 9982X                          | ¥   | NO.                            | OF DEATH (                           | Enter only one cause per<br>DEATH WAS CAUSED BY: | line                  |  | THE FIGURE                        | 0 GION                   | BEOTA NOT                     | INTERVAL BETWEEN ONSET AND DEATH                |
|        | 10                             |   |                                |                                      |  |                       |  |                                   | ONSET AND DEATH          |                               |   |
|        | 11                             | CORD<br>D OF  |                                |                                      |  |                       | tion b                                       | ur lenifo b                       | lodo to                  | donth of                      |   |
|        |                                |   |                                |                                      |  | - RIIIE D.            |  | depth of                          | <u> </u>                 |                               |   |
|        | 13                             | NST   |                                | above ca<br>stating the<br>lying cau | ouse (a),<br>le under-                           | -                     |  | <u> </u>                          |                          | ·                             |   |
|        | $\nu_{II}$                     | 8   | 5                              | PART II.                             | OTHER SIGNIFICANT C                              | ONDITIONS CO          | INTRIBUTING TO DE                            | ATH but not related to            | o the terminal           | PART III. If dece             | eased was female was pregnancy in last 90 days. |
|        | 71                             | <u> </u>  | 5                              |                                      |  |                       |  |                                   |                          | ☐ Yes                         | □ No □ Unknown                                  |
|        |                                | AMENDWENTS  | 19. WAS AL<br>PERFOR<br>YES XX | JTOPSY 2<br>MED?                     | 20a. ACCIDENT SUICID                             | HOMICIDE              |  | TOURN OCCURRED                    | •                        |                               | PART II of item 18.)<br>r personsun             |
|        | _ )                            |   |                                |                                      | Month, Day, Year                                 |                       | known  | would at i                        | Tand OI                  | person o                      |   |
|        | RIBBON                         | <b>₹</b>  | 20c. TIME O                    |                                      | 8/7/62   |                       | RIIOWII                                      |                                   |                          |                               |   |
|        | BLACK INK<br>OR<br>RITER RIBBC |   | 20d. INJURY                    | OCCURRED<br>AT WORK                  | 20e. PLACE                                       | OF INJURY (e.         | g., in or about home,<br>effice bldg., etc.) | 20f. CITY, TOWN, O                | RLOCATION                | COUNTY                        | STATE   |
|        | <b>×</b>                       |   | NOT W                          | HILE AT WO                           |  |                       | rk Area                                      | St. Lou                           | is                       |                               | Missouri  |
|        | <b>₹</b> ō⊞                    | READ  | 21. 1 attend                   | ed the dece                          | eased from                                       |                       | , to   | an                                | id last saw her al       | live on                       | ·· <del></del>                                  |
|        |                                |   | Death o                        | ccurred at_                          | <u>12</u> ;                                      | 00                    |  | the date stated above,            | and to the best o        | f my knowledge, fron          | the causes stated.                              |
|        | USE<br>PEW                     | SHOULD  | 22a. SIGNAT                    | URE                                  | O / (Deg   | ree or title)         | Deputy                                       | 22b. ADDRESS                      | •                        |                               | 22c. DATE SIGNED                                |
|        | ₽                              | ts  | Mil                            | died                                 | 23b. DATE  | 22 MA44               | Coroner  OF CEMETERY OR C                    |                                   | , Misson                 | uri<br>(City, town, or county | 8/15/62<br>(State)                              |
|        |                                | N NO. SE  | 23a. BURIAL, CRI<br>REMOVAL (  |                                      |  |                       | dens Cemete                                  |                                   | St. Loui                 |                               | Missouri  |
|        |                                | FF FF   | ROMOVE<br>24. FUNERAL D        | RECTOR                               | August 11th                                      | PESS                  | 25. D  | ATE RECD. BY LOCAL R              | EG. 26 REGIS             | FRAR'S SIGNATURE              | l Prot  |
|        |                                |   | Ma <b>th</b> H                 | ermanr                               | n & Son Inc                                      | 2161 E.               |  | 8-10-62                           |                          | int. Murgi                    | ay 120 C  |
|        | •                              | 1 1 1 1 1   |                                |                                      |  | Lic)                  | 16 7 Mosensed Embalmer's Star                | tement on Reverse Side)           |                          |                               | <del></del>                                     |

177 23 2

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is | s recorded on the reverse side of this certificate was embalmed by me, |
|--|--|
| or by  | , Student Embalmer No  |
| working under my personal supervision.       | Signed Julius R Gnown  |
| StudentSignature of Student Embalmer         | _ Signed   |
| •  | P. O. Address MSW0775.   |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

. 1B - - - 1 ... :